State Project Director, Samagra Shiksha, Chandigarh

Additional Deluxe Building, 3rd Floor, Sector-9D, U.T., Chandigarh Telephone No.0172-5067076, Engl-specific phone p.in. processed nich

To

All Head of Departments, Chandigarh Administration (As per the list enclosed)

Memo No.

SPD/SS/EB/2024/2974

Dated, Chandigarh the 23/10/24

Subject:

Filling up of ONE POST of SENIOR ASSISTANT in the pay scale of Rs.9300-

34800+4200 GP (now revised as 7CPC-Level-6) on deputation basis.

Please refer on the subject cited above.

It is Intimated that this Society has decided to fill up one post of Senior Assistant on deputation basis in the pay scale of Rs.9300- 34800+4200 GP (now revised as 7CPC-Level-6) from the eligible officials of all Departments of Chandigarh Administration under your control, initially for the period of 03 years (extendable on yearly basis subject to satisfactory performance) as per detail given below:

| Designation | No. of post | Qualification & Experience | | |
|---|-------------|---|--|--|
| Senior Assistant Rs.9300+ 34800+ 4200GP | 01 post | By Deputation: Officials of all Departments of Chandigarh Administration: | | |
| (now revised as 7 th CPC-Level-6) | | (A) (i) Holding analogous posts on regular basis in the Parent Cadre/ Department; | | |
| | | or | | |
| | , | (ii) With Six years service in the grade rendered after appointment thereto on a regular basis in posts in Pay Band-1 Rs.5200-20200 (GP) of Rs. 2800/ 7 th CPC Level-5 or equivalent in the Parent Cadre/ Department; | | |
| | | and | | |
| | | (B) Possessing the following educational qualifications and experience: | | |
| | | (i) Bachelor's Degree from recognized University/ Institute: (ii) 2 years experience in Administration of establishment or accounts in a Govt. Office | | |

It is, therefore, requested to foward the applications of the eligible officials who fulfils the above mentioned eligibility criteria alongwith his/her ACRS dossier of last five years, Integrity Certificate and No Vigilance Inquiry Certificate, through proper channel to the the State Project Director (SS)-cum-DSE, Chandigarh Administration, 3rd Floor, Additional Deluxe Building, Sector 9D, Chandigarh- 160009 within a period of 01 month from the date of issue of this letter (i.e. upto 21.11.2024 till 5:00 P.M). It may also be clarified that no departmental/criminal proceedings are contemplated or pending against the official(s) whose name is to be recommended.

Dy. State Project Director (SS)-cum

Dy. Director-I,

For

State Project Director(SS)-cum-DSE,

UT, Chandigarho

| .No. | Departments | e-Mail Id |
|------|--|--|
| l | Agriculture | agricancus al 10'1 |
| 2 | Animal Husbandry & Fisheries | agricensus.chd@gmail.com |
| 3 | Art & Culture (Museum) | Jdahus-chd@nic.in museum@chd.nic.in |
| J. | Chandigarh Transport Undertaking | ctu-chd@nic.in |
| | Co-operative societies | Jrcs-chd@nic.in |
| , | Deputy Commissioner | dc-chd@nic.in |
| } | Director Hospitality, Chandigarh | utstateguesthouse@gmail.com |
|) | Election | election-chd@nic.in |
| .0 | Employment | reo-chd@nic.in |
| 11 | Engineering | |
| 1.2 | Environment | ce-chd@nic.in |
| 13 | Estate Office | direnvchandigarh@gmail.com |
| 14 | Excise & Taxation | dc-chd@nic.in |
| 1.5 | Finance | eto2-chd@nic.in |
| 1.6 | Food & Civil Supplies & Consumer Affairs & | fs-chd@nic.in |
| 10 | Legal Metrology | fcs-chd@nic.in |
| 17 | Forest & Wildlife | 6 |
| 18 | Government Medical College & Hospital | forestchandigarh@gmail.com |
| 19 | Health | dpgmch-chd@nic.in |
| 20 | Higher Education | dhs_ut@yahoo.co.in |
| 21 | Home | dhe-chd@nic.in |
| 22 | House Allotment Committee | hs-chd@nic.in |
| 23 | Industries | hac-chd@nic.in |
| 24 | | dimsmeutchd@gmail.com |
| 25 | Information Technology Labour | dit-chdut@nic.in |
| 26 | Law & Prosecution | alc.lc30@gmail.com |
| 27 | Local Audit | Ir-chd@nic.in |
| 28 | Model Jail | raolad-chd@nic.in |
| 29 | National Rural Health Mission | pro.modeljailchd@gmail.com |
| 30 | Personnel | nrhmchd@gmail.com |
| 31 | Police | noling abd@ui- in |
| 32 | Printing & Stationery | police-chd@nic.in |
| 33 | Public Relations & Cultural Affairs | controllerprintingstationery@gmail.com |
| 34 | Red Cross Society, Chandigarh | dpr-chd@nic.in |
| 35 | Registering and Licensing Authority | redcrosschandigarh@gmail.com rla-chd@nic.in |
| | Registering and Electising Authority | chandigarh.rla@gmail.com |
| 36 | Rural Development & Panchayat | sup-bdpo-chd@nic.in |
| 37 | School Education | dpi-chd@nic.in |
| 38 | Science & Technology & Renewable Energy | |
| 39 | Social Welfare, Women & Child Development | dstchandigarh17@gmail.com dirswd-chd@nic.in |
| 40 | Sports | dirsports-chd@nic.in |
| 41 | State Consumer Disputes Redressal | stcomm-chd@nic.in |
| 42 | State Legal Services Authority, Chandigarh | slsa_utchd@yahoo.com |
| 43 | Sub Divisional Magistrate (Central) | sdmc.cdg@gmail.com |
| 44 | Sub Divisional Magistrate (East) | pasdm.east@yahoo.com |
| 45 | Sub Divisional Magistrate (South) | sdmsouth42@gmail.com |
| 46 | Technical Education | dted-chd@nic.in |
| 47 | Tourism | chdtourism123@gmail.com |
| 48 | Transport | sta18-chd@nic.in |
| 49 | Treasury Officer, Central Treasury | tocentral-chd@nic.in |
| 50 | Urban Planning | ca-chd@nic.in |
| 51 | Vigilance | vigilancedept.chd@nic.in |
| 52 | Zila Sainik Welfare Office | zswochd@gmail.com |