## **Employment Notice**

Samagra Shiksha, Chandigarh invites applications from retired Senior Assistant or higher post of similar nature in Govt. Department – Punjab/Haryana/Chandigarh Administration/Central Govt. including Defence forces to fill up one post of the Senior Assistant (Establishment) on contract basis as per detail given below:

| Minimum Qualification | Graduation   |  |  |
|-----------------------|--|--|--|
| Experience            | 05 years as Senior Assistant or higher post of similar nature in Govt. Department – Punjab/ Haryana/ Chandigarh Administration/ Central Govt. including Defence forces   |  |  |
| Age limit             | The upper age limit for applying the post is upto 61 years as on 01.01.2025  |  |  |
| Pay                   | Last pay drawn minus basic pension (as per instructions issued by GOI vide OM dated 09.12.2022 as adopted by DoP, Chandigarh Administration vide letter no.28/10/94-IH(7)-2022/10164 dt. 30.06.2022)   |  |  |
| Documents required    | He/She has to submit the proof of last pay drawn and copy of PPO issued by AG, Educational Qualifications, Experience Certificate along with proof of D.O.B duly attested by the Applicant   |  |  |
| Computer proficiency  | Proof of competency in the use of Computer Word & Excel shall be preferred.  |  |  |
| Other Conditions      | <ul> <li>a. He/she should not have a pending Chargesheet against him/her.</li> <li>b. He/she should not during the course of his employment be punished either under Minor or major penalty.</li> <li>c. He/she should not have a pending vigilance / departmental enquiry.</li> </ul> |  |  |
|                       | Note: Certificate in support of pt. a, b and c above be obtained from the Department must be submitted alongwith application form.   |  |  |

## Selection criteria:

| Experience  | 02 marks of each year in addition to the minimum experience subject to maximum 10 marks |
|-------------|---|
| Interaction | 10 marks  |

State Project Director (SS)-cum-Director School Education Chandigarh Administration

## **Employment Notice**

Samagra Shiksha, Chandigarh invites applications from eligible candidates to fill up the under mentioned posts on **contract basis**:

| Sr.<br>No. | Name of post                     | No. of post vacant |
|------------|----------------------------------|--------------------|
| 1          | Senior Assistant (Establishment) | 1                  |

The applicants may log on to the website of the society i.e. <a href="www.ssachd.nic.in">www.ssachd.nic.in</a> for the requisite qualifications/general Instructions/other details etc. Applications in the prescribed proforma (available on the website) along with complete biodata, self attested photocopies of essential Educational Qualifications, Additional Qualification and Experience Certificate, proof of last pay drawn and copy of PPO issued by AG, recent passport size photograph and bank draft worth Rs. 500/- in favour of State Project Director, Samagra Shiksha, Chandigarh payable at Chandigarh may be sent to the office of The State Project Director- Samagra Shiksha Chandigarh, Establishment Branch, 3<sup>rd</sup> Floor, Additional Deluxe Building, Sector-9D, Chandigarh by 25-02-2015.

State Project Director (SS)-cum-Director School Education Chandigarh Administration

## **Application Form**

| Sex (M         | lale / Fen                                 | nale) :                           |                                       |               |                |            | attested)          |
|----------------|--|-----------------------------------|---------------------------------------|---------------|----------------|------------|--------------------|
| Father         | 's Name                                    | :                                 | · · · · · · · · · · · · · · · · · · · | · ·           |                |            |                    |
| Date o         | of Birth                                   | 11.                               |                                       |               |                |            |                    |
| Age(a          | as on 01.0                                 | 01.2024)                          | :Yea                                  | irs mont      | nsdays         |            |                    |
| Date           | of Retire                                  | ment                              |                                       |               |                |            |                    |
| Cate           | gory                                       |                                   |                                       |               |                |            |                    |
| . Pem<br>Addı  | nanent<br>ress                             |                                   |                                       |               |                |            |                    |
|                |  |                                   |                                       |               |                |            |                    |
|                | responde<br>Iress & E                      |                                   |                                       |               |                |            |                    |
|                |  |                                   |                                       |               |                |            |                    |
|                |  |                                   |                                       |               |                |            |                    |
|                |  |                                   |                                       |               |                |            |                    |
|                |  |                                   |                                       |               |                |            |                    |
| 10. D          | etail of du                                | rafi:                             | Draft No.                             |               | dated:         |            |                    |
| 10. D          | Detail of dr                               | raft:                             | Draft No                              |               | dated:         |            |                    |
|                |  |                                   | Amount: R                             | s Na          | me of the bank |            |                    |
| 11. T          | Telephone                                  | e / Mobile                        | Amount: Re                            |               | me of the bank |            |                    |
| 11. T<br>12. E | Telephone Education Sr.                    | e / Mobile                        | Amount: Re No.: ication:              | s Na          | me of the bank | Percentage | Year of            |
| 11. T<br>12. E | Telephone Education Sr. No.                | e / Mobile<br>al Qualif           | Amount: Re No.: ication:              | s Na          | me of the bank | Percentage | Year of<br>Passing |
| 11. T<br>12. E | Telephone Education Sr.                    | e / Mobile<br>al Qualif           | Amount: Re No.: ication:              | s Na          | me of the bank | Percentage |                    |
| 11. T<br>12. E | Telephone Education Sr. No. 1.             | e / Mobile<br>al Qualif           | Amount: Re No.: ication:              | s Na          | me of the bank | Percentage |                    |
| 11. T<br>12. E | Telephone Education Sr. No. 1. 2.          | e / Mobile<br>al Qualif<br>Examin | Amount: Re No.: ication:              | s Na          | me of the bank | Percentage |                    |
| 11. T<br>12. E | Telephone Education Sr. No. 1. 2.          | e / Mobile<br>al Qualif<br>Examin | Amount: Re No.: ication: nation       | s Na          | me of the bank | Percentage |                    |
| 11. T<br>12. E | Telephone Education Sr. No. 1. 2. 3.       | e / Mobile<br>al Qualif<br>Examin | Amount: Re No.: ication: nation       | s Na          | me of the bank | Percentage |                    |
| 11. T          | Telephone Education Sr. No. 1. 2. 3. 4. 5. | e / Mobile<br>al Qualif<br>Examin | Amount: Re No.: ication: nation       | Maximum Marks | me of the bank | Percentage |                    |
| 11. T<br>12. E | Telephone Education Sr. No. 1. 2. 3. 4. 5. | e / Mobile<br>al Qualif<br>Examin | Amount: Re No.: ication: nation       | Maximum Marks | me of the bank | Percentage |                    |