## STATE PROJECT DIRECTOR-CUM-DIRECTOR SCHOOL EDUCATION

## Samagra Shiksha, Chandigarh

Additional Deluxe Building, Sector-9D, Chandigarh Phone: 0172-5067076 E-mail: <a href="mailto:ssautchd@yahoo.co.in">ssautchd@yahoo.co.in</a>

## NOTICE REGARDING ISSUE OF OFFER LETTERS TO THE CANDIDATES FOR THE POST OF TGT-S.St.

Offer letter to join the post of **TGT S.St.** will be issued to the following candidates on **16.10.2023** in **office of the Samagra Shiksha**, 3<sup>rd</sup> **Floor**, **Additional Deluxe Building**, **Sector-9D**, **Chandigarh** at **11.00 AM**:-

| SR.NO.  | MERIT<br>NO. | ROLL<br>NO | REG NO        | NAME                      | FATHER<br>NAME         | DOB        | CATEGORY                        | TOTAL<br>MARKS | Status                                |
|---------|--------------|------------|---------------|---------------------------|------------------------|------------|---------------------------------|----------------|---------------------------------------|
| General |              | I          |               |                           | l                      | I          | <u>I</u>                        |                |                                       |
| 1       | 7            | 208843     | T220912000477 | SANDEEP                   | MALA RAM               | 14-11-1992 | General                         | 96.75          | Eligible                              |
| 2       | 8            | 208585     | T220926010614 | SUSHIL KUMAR              | CHET RAM               | 09-10-1994 | OBC<br>considered<br>as General | 96             | Eligibility under<br>General Category |
| OBC     |              |            | <u> </u>      |                           | l                      | <u>I</u>   | L                               |                |                                       |
| 3       | 8            | 207419     | T221003015535 | SOMBEER                   | RAMAVATAR<br>SINGH     | 18-04-1998 | ОВС                             | 86.5           | Eligible                              |
| SC      | I            | I          |               |                           | l                      | I          | I                               |                |                                       |
| 4       | 6            | 208469     | T220921007848 | SUSHIL KUMAR              | PARTAP<br>SINGH        | 08-06-1993 | SC                              | 85             | Eligible                              |
| 5       | 7            | 209389     | T220930012862 | AJAY KUMAR                | RATNA RAM              | 12-06-1994 | SC                              | 84.75          | Eligible                              |
| 6       | 8            | 208103     | T221002014241 | SURESH<br>KUMAR<br>BAIRWA | RAMJILAL<br>BAIRWA     | 01-06-1988 | SC                              | 83.75          | Eligible                              |
| EWS     |              |            |               |                           |                        |            |                                 |                |                                       |
| 7       | 3            | 208861     | T221003016470 | GAURAV<br>BATAN           | ROSHAN LAL             | 10-10-1989 | EWS                             | 87.25          | Eligible                              |
| 8       | 5            | 208519     | T221001013888 | SAURABH<br>KUMAR SINGH    | RAM<br>AWATAR<br>SINGH | 19-06-1991 | EWS                             | 84.5           | Eligible                              |

Accordingly, above Eligible candidate for the post of **TGT-S.St.** is advised to report to collect offer letter as per above schedule alongwith 04 passport size photographs at **Additional Deluxe Building**, **3**<sup>rd</sup> **Floor**, **Sector-9D UT Chandigarh**.

Chandigarh 11.10.2023

sd/-State Project Director Samagra Shiksha, U.T., Chandigarh Contact No. 0172-5067076