STATE PROJECT DIRECTOR-CUM-DIRECTOR SCHOOL EDUCATION

Samagra Shiksha, Chandigarh

Additional Deluxe Building, Sector-9D, Chandigarh Phone: 0172-5067076 E-mail: ssautchd@yahoo.co.in

NOTICE REGARDING ISSUE OF OFFER LETTERS TO THE CANDIDATES FOR THE POST OF 1BT.

Offer letter to join the post of **JBT** will be issued to the following candidates on **28.12.2023** in **office of the Samagra Shiksha**, 3rd **Floor**, **Additional Deluxe Building**, **Sector-9D**, **Chandigarh** at **10:30 AM**:-

Merit No.	ROLL NO	REG. NO	CANDIDATE'S NAME	FATHER'S NAME	DOB	CATEGORY	MARKS OBTAINED	STATUS
104	120237	J220927018523	AMANJOT KAUR	RAJINDER SINGH	19-12-1992	General	85.5	Eligible
40	100411	J220917004963	NARENDER	DHARMBIR	14-06-1995	SC	71.25	Eligible
41	108005	J220922012005	ASHWINI	SATISH CHAND	11-10-1998	SC	71.25	Eligible

Accordingly, above Eligible candidates for the post of **JBT** are advised to report to collect offer letter as per above schedule alongwith 04 passport size photographs at **Additional Deluxe Building**, 3rd **Floor**, **Sector-9D UT Chandigarh**.

sd/-

Chandigarh 20.12.2023

State Project Director Samagra Shiksha, U.T., Chandigarh Contact No. 0172-5067076