STATE PROJECT DIRECTOR-CUM-DSE

SAMAGRA SHIKSHA, CHANDIGARH

Additional Deluxe Building, Sector 9-D, Chandigarh 0172-5067076 , Email: ssautchd@yahoo.co.in

Website: ssachd.nic.in

Employment Notice

Samagra Shiksha, Chandigarh invites applications from eligible candidates to fill up the post of Resource Person (Academic) in following subjects on contract basis:

| Sr. No. | Subject | No. of |
|------------|---|--------|
| 1. | Hindi | 02 |
| 2. | English | |
| 3. | Maths | 02 |
| 4. | | 02 |
| 5. | Science (Biology, Physics and Chemistry) | 03 |
| | Social Science (History, Pol Science and Sociology) applicants may log on to the website of the | 03 |

The applicants may log on to the website of the society i.e. www.ssachd.nic.in for the requisite qualifications/general Instructions/other details etc. Applications in the prescribed proforma (available on the website) along with complete biodata, self-attested photocopies of Educational Qualifications and Experience Certificate, recent passport-size photograph and bank draft worth Rs. 300/- (for each category) in favour of State Project Director, Sarva Shiksha Abhiyan Society, U.T., Chandigarh payable at Chandigarh may be sent to the office of The State Project Director, Sarva Shiksha Abhiyan Society, Establishment Branch, 3rd Floor, Additional Deluxe Building, Sector 9-D, Chandigarh by 19.09.2018.

Sd/- Dy. State Project Director (SS)-cum-DDSE. DPR/UT/6433-35

Samagra Shiksha, Chandigarh

Additional Deluxe Building, Sector 9, Chandigarh
Phone 0172-5067076 Email: ssautchd@yahoo.co.in Website: ssachd.nic.in

Employment Notice

Samagra Shiksha, Chandigarh invites applications from eligible candidates to fill up the post of Resource Person (Academic) in following subjects on **contract basis**:

| Sr.No. | Subject | No. of post |
|--------|--|-------------|
| 1 | Hindi | 02 |
| 2 | English | 02 |
| 3 | Maths | 02 |
| 4 | Science (Biology, Physics and Chemistry) | 03 |
| 5 | Social Science (History, Pol Science and Sociology) | 03 |

Essential Qualification

- I. Postgraduate degree in the relevant subject with atleast 50% marks in aggregate from a recognized university.
- II. Bachelor of Education degree recognized by NCTE with or its equivalent with relevant teaching subject.
- III. 10 years of teaching experience or as Academic Coordinator in a recognized school or training institution.
- Age: The upper age limit for applying the post is upto 45 years as on 01.01.2018.
 5 years relaxation will be given to the candidates of SC/ST category and 3 years relaxation to OBC category.
- <u>Remuneration</u>: Rs. 44649/- P/M consolidated (as revised from time to time by Samagra Shiksha, Chandigarh)

Selection Criteria

| Qualification | Maximum marks | Calculation |
|---|----------------------------|---|
| Master degree | 15 Marks | Marks obtained X 15 Maximum Marks |
| B.Ed or its equivalent | 15 Marks | Marks obtained X 15 Maximum Marks |
| Additional Qualification M.Ed | 10 marks | Marks obtained X 10 Maximum Marks |
| M.Phil (Education/Academic) | 2 marks Maximum 4 marks | Marks obtained in X 2 M. Phil |
| Ph.D (Education/Academic) | 4 marks | Maximum Marks |
| Experience in Teaching or as Academic Coordinator *(Experience duly countersigned by District Education Officer/State Education Board will only be considered) | 6 marks | (1/2 mark per 6 months i.e.1 mark per year) |
| (beyond 10 years subject to minimum of 6 months) | | |
| Demo lesson | 10 marks | |
| Total | 60 marks | |

Dy. State Project Director(SS)-cum-DDSE State Project Director (SS)-cum-Director School Education Chandigarh Administration

For

Samagra Shiksha, Chandigarh

Additional Deluxe Building, Sector 9, Chandigarh

Phone 0172-5067072-80. Email: <u>ssautchd@yahoo.co.in</u> Website: ssachd.nic.in

Application Form

| Name | of the post | : | | | | | Passport size |
|-----------------|--|-----------|---------|-----------------------------|--------------|---------|------------------|
| 1. Full | Name | | | | | | photograph (self |
| 2. Sex | (Male / Female) | | | | | | attested) |
| 3. Fath | er's Name | | | | | | |
| 4. Date | of Birth | | | | | Į | |
| 5. Age | | : | Years | _ monthsipt of applications | _ days | | |
| 6. Cate | gory | | | | | | |
| 7. Perm Addr | | | | | | | |
| | | | | | | | |
| | espondence ess & Email Id | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| 9. Detail | of draft: | Draft No. | | dated: | | | |
| | , | Amount: | KS. | Name of the hant | k | | |
| | ohone / Mobile N ational Qualificat | | | | | | |
| Sr. | Examination | 0011. | Maximum | Mark obtained | Percentage | Year of | |
| Vo. | | | Marks | | r crocintage | Passing | |
| <u>1.</u> 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 2 ===== | i | | | | | | |
| 2. Exper | ience ; | | | | | | |
| | _ | | | | | | |